




PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"  
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES  
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN HARRISON COUNTY  
FOR THE GENERAL ELECTION AND SPECIAL ELECTION, NOVEMBER 6, 2012.  
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.


OFFICIAL BALLOT FOR HARRISON COUNTY  
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY

  
REPUBLICAN PARTY

  
DEMOCRATIC PARTY

  
GREEN PARTY

  
LIBERTARIAN PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT  
and VICE PRESIDENT  
of the UNITED STATES  
(Vote for One)

☐ Mitt ROMNEY  
Paul RYAN

REP

☐ Barack OBAMA  
Joe BIDEN

DEM

☐ Jill STEIN  
Cheri HONKALA

GRN

☐ Randall A. TERRY  
Missy Reilly SMITH

IND

☐ Gary JOHNSON  
James P. GRAY

LIB

☐ Write-in

ALL PRECINCTS

UNITED STATES REPRESENTATIVE  
in CONGRESS  
6th Congressional District  
(Vote for One)

☐ Garland "Andy" BARR

REP

☐ Ben CHANDLER

DEM

☐ Randolph VANCE

IND

☐ Write-in

SOUTHSIDE, CLIFTON VILLAGE,  
CITY FIRE DEPARTMENT #2,  
LIBRARY, BUENA VISTA, EASTSIDE  
SCHOOL, AND COUNTY  
EXTENSION OFFICE

UNITED STATES REPRESENTATIVE  
in CONGRESS  
4th Congressional District  
(Vote for One)

☐ Thomas MASSIE

REP

☐ William R. "Bill" ADKINS

DEM

☐ David LEWIS

IND

☐ Write-in

SHERIFF'S OFFICE, RIVER,  
LEESBURG, LICKING VALLEY,  
WESTSIDE SCHOOL, CONNERS-  
VILLE, CENTRAL, NORTHSIDE  
SCHOOL, KINMAN, BERRY CITY  
HALL, KELAT, AND SUNRISE

SPECIAL ELECTION

UNITED STATES REPRESENTATIVE  
in CONGRESS  
4th Congressional District  
(Unexpired Term)  
(Vote for One)

☐ Thomas MASSIE

REP

☐ William R. "Bill" ADKINS

DEM

☐ David LEWIS

IND

☐ Write-in

ALL PRECINCTS

GENERAL ELECTION

STATE REPRESENTATIVE  
78th Representative District  
(Vote for One)

☐ Bryan LUTZ

REP

☐ Thomas M. McKEE

DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY  
18th Judicial Circuit  
(Vote for One)

☐ Douglas MILLER

DEM

☐ Write-in

CIRCUIT CLERK  
(Vote for One)

☐ Kathy M. KEARNS

DEM

☐ Write-in

ALL PRECINCTS

NONPARTISAN  
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION  
3rd Educational District  
(Vote for One)

☐ Kristy CAREY

☐ Write-in

EASTSIDE SCHOOL, COUNTY  
EXTENSION OFFICE, LEESBURG,  
AND LICKING VALLEY

MEMBER BOARD of EDUCATION  
4th Educational District  
(Vote for One)

☐ Gary LIZER

☐ Write-in

SHERIFF'S OFFICE, WESTSIDE  
SCHOOL, CONNERSVILLE,  
AND CENTRAL

MEMBER BOARD of EDUCATION  
5th Educational District  
(Vote for One)

☐ Edwin D. TAYLOR JR.

☐ Write-in

KINMAN, BERRY CITY HALL,  
AND KELAT

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS  
City of Berry  
(Vote for Four)

☐ Alexa D. BIDDLE

☐ Patricia ADAMS

☐ George Keith ISON

☐ Timothy A. FAIRFIELD

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

BERRY CITY HALL (PART)

CITY COMMISSIONERS  
City of Cynthiana  
(Vote for Four)

☐ Billy K. GRAYSON

☐ Amanda S. MOORE

☐ John M."Jack" KEITH JR.

☐ Roger SLADE

☐ Gary BRUNKER

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

SOUTHSIDE, CLIFTON VILLAGE,  
SHERIFF'S OFFICE, CITY FIRE  
DEPARTMENT #2, LIBRARY, RIVER;  
PART OF EASTSIDE SCHOOL,  
COUNTY EXTENSION OFFICE,  
LEESBURG, WESTSIDE SCHOOL,  
CENTRAL, AND NORTHSIDE  
SCHOOL

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the  
Kentucky constitution to state that the  
citizens of Kentucky have the personal  
right to hunt, fish, and harvest wildlife,  
subject to laws and regulations that  
promote conservation and preserve the  
future of hunting and fishing, and to state  
that public hunting and fishing shall be a  
preferred means of managing and  
controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS